



# JAI VATIKA PUBLIC SCHOOL, BARNALA

## Class Nursery Book List (2023-24)

| Sr. No            | Subject             | Name of the Book   | Part        | Publisher             |
|-------------------|---------------------|--|-------------|-----------------------|
| 1                 | English Course Book | Starting with Alphabet                                     |             | Paramvir Publications |
| 2                 | English Oral Book   | My First Book English Alphabet                             |             | KPS Publishing House  |
| 3                 | Patterns Book       | DOT & DASH Pattern Practice                                | 2           | Eupheus Learning      |
| 4                 | Maths Course Book   | Saplings Practice Numbers 1-20                             |             | Saplings              |
| 5                 | G.K Book            | (Early Skills) Environmental Studies Concepts and Workbook | Nursery     | Viva education        |
| 6                 | Hindi Rhymes Book   | Hunny Bunny Balgeet with activities                        | 1           | Mind Makers           |
| 7                 | English Rhymes Book | GO FOR RHYMES  | A           | Evergreen             |
| 8                 | Art & Craft         | (Early Skills) Drawing & Colouring                         | Nursery     | Viva education        |
| <b>Notebooks:</b> |                     | <b>Size</b>  | <b>Qty.</b> | <b>Binding Type</b>   |
| 9                 | Four Line           | 18cm x 24cm (112 pages)                                    | 2           | Soft Bound            |
| 10                | Grid                | 18cm x 24cm (112 pages)                                    | 2           | Soft Bound            |



# JAI VATIKA PUBLIC SCHOOL, BARNALA

## Class LKG Book List (2023-24)

| Sr. No            | Subject               | Name of the Book                            | Part        | Publisher             |
|-------------------|-----------------------|---|-------------|-----------------------|
| 1                 | English Course Book 1 | ALPHA FUN English Skills Book               | 2           | Eupheus Learning      |
| 2                 | English Course Book 2 | (Budding Scholars )English Activity         | B-1         | Paramvir Publications |
| 3                 | Maths Course Book     | Saplings Practice Numbers 1-100             |             | Saplings              |
| 4                 | G.K Book              | Environment Education Series<br>Splash      | 2           | Eupheus Learning      |
| 5                 | Hindi Rhymes Book     | Hunny Bunny Balgeet with activities         | 2           | Mind Makers           |
| 6                 | English Rhymes Book   | GO FOR RHYMES                               | B           | Evergreen             |
| 7                 | Art & Craft           | Talent Hunt (A Book on Art and<br>Activity) | A           | Evergreen             |
| <b>Notebooks:</b> |                       | <b>Size</b>                                 | <b>Qty.</b> | <b>Binding Type</b>   |
| 8                 | Four Line             | 18cm x 24cm (112 pages)                     | 3           | Soft Bound            |
| 9                 | Grid                  | 18cm x 24cm (112 pages)                     | 3           | Soft Bound            |



# JAI VATIKA PUBLIC SCHOOL, BARNALA

## Class UKG Book List (2023-24)

| Sr. No            | Subject              | Name of the Book                                      | Part        | Publisher             |
|-------------------|----------------------|---|-------------|-----------------------|
| 1                 | English Course Book  | (Early Skills) English                                | UPPER K.G.  | Viva education        |
| 2                 | English Cursive      | (Budding Scholars)Cursive For Juniors Small Letters   |             | Paramvir Publications |
| 3                 | English Cursive      | (Budding Scholars)Cursive For Juniors Capital Letters |             | Paramvir Publications |
| 4                 | Punjabi Reading Book | Gulmohar Akhar Sunehe                                 |             | Fortune               |
| 5                 | Punjabi Written Book | Write Well (Punjabi -Akhar Sulekh)                    |             | Fortune               |
| 6                 | Punjabi Written Book | Little berry Series (Punjabi -Shabad Sulekh)          |             | KPS Publishing House  |
| 7                 | Maths Course Book 1  | (Early Skills) Numbers                                | UPPER K.G.  | Viva education        |
| 8                 | Maths Course Book 2  | (Early Skills) Numbers Workbook                       | UPPER K.G.  | Viva education        |
| 9                 | G.K Book             | Environment Education Series Splash                   | 3           | Eupheus Learning      |
| 10                | English Rhymes Book  | Magical Rhymes With Fun Activities                    |             | Viva education        |
| 11                | Hindi Rhymes Book    | Hunny Bunny Balgeet with Activities                   | 3           | Mind Makers           |
| 12                | Art & Craft          | Talent Hunt (A Book on Art and Activity)              | B           | Evergreen             |
| <b>Notebooks:</b> |                      | <b>Size</b>   | <b>Qty.</b> | <b>Binding Type</b>   |
| 12                | Five Line            | 18cm x 24cm (112 pages)                               | 2           | Soft Bound            |
| 13                | Four Line            | 18cm x 24cm (112 pages)                               | 2           | Soft Bound            |
| 14                | Grid                 | 18cm x 24cm (112 pages)                               | 3           | Soft Bound            |



# JAI VATIKA PUBLIC SCHOOL, BARNALA

## Class I Book List (2023-24)

| Sr. No.            | Subject                | Name Of Book                                     | Part            | Publisher                |
|--------------------|------------------------|--|-----------------|--------------------------|
| 1                  | English                | The English Cruise                               | 1               | Blackie                  |
| 2                  | English<br>(Cursive W) | (Budding Scholars)<br>Cursive For Juniors        | 1               | Paramvir                 |
| 3                  | Hindi                  | Hunny Bunny Shabad Varsha<br>(Hindi)             | Hindi Reading   | Mind Makers              |
| 4                  | Hindi(WB)              | Budding Scholars Hindi Swar                      | Hindi Writing   | Paramvir Publications    |
| 5                  | Hindi(WB)              | Budding Scholars Hindi Vayanjan                  | Hindi Writing   | Paramvir Publications    |
| 6                  | Punjabi Course Book    | Pre School Series<br>Saplings Swar De Khed       | Punjabi         | Saplings                 |
| 7                  | Punjabi(WB)            | Write Well Swar Sulekh                           | Punjabi Writing | Fortune                  |
| 8                  | Math                   | Maths World                                      | 1               | EduLine                  |
| 9                  | EVS                    | Green Fingers A Book Of<br>Environmental Studies | 1               | Creative kids<br>Cordova |
| 10                 | Computer               | IT Meta  | 1               | Aurous Publication       |
| 11                 | G.K                    | Knowledge Quest                                  | 1               | Funshiksha               |
| 12                 | Art                    | JUNIOR ARTIST                                    | 1               | Langers International    |
| 13                 | Activity Book          | The Global Goals Be the Change                   | 1               | ARC                      |
| <b>Notebooks:</b>  |                        | <b>Size</b>                                      | <b>Qty.</b>     | <b>Binding Type</b>      |
| Five Line Notebook |                        | 18cm x 24cm (112 Pages)                          | 6               | Soft Bound               |
| Four Line Notebook |                        | 18cm x 24cm (112 Pages)                          | 8               | Soft Bound               |
| Grid Notebook      |                        | 18cm x 24cm (112 Pages)                          | 3               | Soft Bound               |
| Drawing file       |                        | Landscape  | 1               | Soft Bound               |



# JAI VATIKA PUBLIC SCHOOL, BARNALA

## Class II Book List (2023-24)

| Sr. No            | Subject                      | Name of the Book                              | Part            | Publisher             |
|-------------------|------------------------------|---|-----------------|-----------------------|
| 1                 | English(G)                   | A Graded English Grammar & Compositon         | 2               | Kohinoor              |
| 2                 | English<br>(Cursive writing) | (Budding Scholars)<br>Cursive For Juniors     | 2               | Paramvir              |
| 3                 | English                      | The English Cruise-2                          | 2               | Blackie               |
| 4                 | Hindi Course Book            | Gitansh                                       | 1               | EduLine               |
| 5                 | Hindi(WB)                    | Write Well Swar Sulekh                        | Hindi Writing   | Fortune               |
| 6                 | Punjabi Course Book          | Gulmohar Punjabi Prevasika                    | Punjabi         | Fortune               |
| 7                 | Punjabi(WB)                  | Hunny Bunny Activities Swar Abhiyas (Punjabi) | Punjabi Writing | Mind Makers           |
| 8                 | Math                         | Maths World                                   | 2               | EduLine               |
| 9                 | EVS                          | Green Fingers A Book Of Environmental Studies | 2               | Creative Kids Cordova |
| 10                | Computer                     | IT Meta                                       | 2               | Aurous Publication    |
| 11                | G.K                          | Knowledge Quest                               | 2               | Funshiksha            |
| 12                | Art                          | JUNIOR ARTIST                                 | 2               | Langers International |
| 13                | Activity Book                | The Global Goals Be the Change                | 2               | ARC                   |
| <b>Notebooks:</b> |                              | <b>Size</b>                                   | <b>Qty.</b>     | <b>Binding Type</b>   |
|                   | Double Line Notebook         | 18cm x 24cm (112 Pages)                       | 6               | Soft Bound            |
|                   | Four Line Notebook           | 18cm x 24cm (112 Pages)                       | 8               | Soft Bound            |
|                   | Grid Notebook                | 18cm x 24cm (112 Pages)                       | 3               | Soft Bound            |
|                   | Drawing file                 | Landscape                                     | 1               | Soft Bound            |



# JAI VATIKA PUBLIC SCHOOL, BARNALA

## Class III Book List (2023-24)

| Sr. No            | Subject                             | Name of the Book                                       | Part        | Publisher                  |
|-------------------|-------------------------------------|--|-------------|----------------------------|
| 1                 | English                             | The English Cruise                                     | 3           | Blackie                    |
| 2                 | English(G)                          | New Edition - Compacta                                 | 3           | BBC                        |
| 3                 | English<br>(Cursive Writing)        | Cursive for Juniors                                    | 3           | Paramvir Publications      |
| 4                 | Hindi                               | Geetansh Hindi Pathya<br>Pustak                        | 3           | Eduline                    |
| 5                 | Punjabi                             | Gulmohar Punjabi Path-<br>Pustak                       | 2           | Fortune                    |
| 6                 | Math                                | Maths World  | 3           | Eduline                    |
| 7                 | EVS                                 | Green Fingers( A Book of<br>Environment Studies)       | 3           | Creative Kids<br>(Cordova) |
| 8                 | Computer                            | IT Meta  | 3           | Aurous Publication         |
| 9                 | G.K                                 | Knowledge Quest  | 3           | Funshiksha                 |
| 10                | Art                                 | Junior Artist  | 3           | Langers International      |
| 11                | Subject Integrated<br>Activity Book | The Global Goals<br>Be the Change-Student<br>Hand Book | 3           | The Global Goals<br>ARC    |
| <b>Notebooks:</b> |                                     | <b>Size</b>  | <b>Qty.</b> |                            |
| Double Line       |                                     | 18cm x 24cm (112 Pages)                                | 2           |                            |
| Four Line         |                                     | 18cm x 24cm (112 Pages)                                | 6           |                            |
| Grid              |                                     | 18cm x 24cm (112 Pages)                                | 2           |                            |
| Double Line       |                                     | 18cm x 24cm (56 Pages)                                 | 2           |                            |
| Four Line         |                                     | 18cm x 24cm (56 Pages)                                 | 4           |                            |
| Grid              |                                     | 18cm x 24cm (56 Pages)                                 | 1           |                            |
| Drawing File      |                                     |  | 1           |                            |
| Scrapbook         |                                     |  | 1           |                            |



# JAI VATIKA PUBLIC SCHOOL, BARNALA

## Class IV Book List (2023-24)

| Sr. No            | Subject                          | Name of the Book                                    | Part        | Publisher               |
|-------------------|----------------------------------|---|-------------|-------------------------|
| 1                 | English                          | Marigold (English Book)                             | 4           | NCERT                   |
| 2                 | English (Grammar)                | New Edition - Compacta                              | 4           | BBC                     |
| 3                 | Hindi                            | Geetansh Hindi Pathya Pustak                        | 4           | EduLine                 |
| 4                 | Punjabi                          | Gulmohar Punjabi Path-Pustak                        | 4           | Fortune                 |
| 5                 | Math                             | Mathematics in Real life (Revised)                  | 4           | Cordova                 |
| 6                 | EVS                              | Green Fingers( A Book of Environment Studies)       | 4           | Creative Kids (Cordova) |
| 7                 | Computer                         | IT Meta   | 4           | Aurous Publication      |
| 8                 | G.K                              | Knowledge Quest                                     | 4           | Funshiksha              |
| 9                 | Art                              | Junior Artist                                       | 4           | Langers International   |
| 10                | Subject Integrated Activity Book | The Global Goals<br>Be the Change-Student Hand Book | 4           | The Global Goals<br>ARC |
| <b>Notebooks:</b> |                                  | <b>Size</b>   | <b>Qty.</b> |                         |
|                   | Single Line                      | 18cm x 24cm (112 Pages)                             | 8           |                         |
|                   | Single Line                      | 18cm x 27cm (152 Pages)                             | 2           |                         |
|                   | Single Line                      | 18cm x 24cm (56 Pages)                              | 8           |                         |
|                   | Drawing File                     |   | 1           |                         |
|                   | Scrapbook                        |   | 1           |                         |



# JAI VATIKA PUBLIC SCHOOL, BARNALA

## Class V 2023-24

| Sr. No            | Subject                          | Name of the Book                                    | Part        | Publisher               |
|-------------------|----------------------------------|---|-------------|-------------------------|
| 1                 | English                          | Marigold (English Book)                             | 5           | NCERT                   |
| 2                 | English (Grammar)                | New Edition - Compacta                              | 5           | BBC                     |
| 3                 | Hindi                            | Geetansh Hindi Pathya Pustak                        | 5           | EduLine                 |
| 4                 | Punjabi                          | Gulmohar Punjabi Path-Pustak                        | 5           | Fortune                 |
| 5                 | Punjabi (Grammar)                | Gulmohar Punjabi Vyakaran ate Lekh Rachna           | 5           | Fortune                 |
| 6                 | Math                             | Mathematics in Real life (Revised)                  | 5           | Cordova                 |
| 7                 | EVS                              | Green Fingers( A Book of Environment Studies)       | 5           | Creative Kids (Cordova) |
| 8                 | Computer                         | IT Meta   | 5           | Aurous Publication      |
| 9                 | G.K                              | Knowledge Quest                                     | 5           | Funshiksha              |
| 10                | Art                              | Junior Artist                                       | 5           | Langers International   |
| 11                | Subject Integrated Activity Book | The Global Goals<br>Be the Change-Student Hand Book | 5           | The Global Goals ARC    |
| <b>Notebooks:</b> |                                  | <b>Size</b>   | <b>Qty.</b> |                         |
|                   | Single Line                      | 18cm x 24cm (112 Pages)                             | 8           |                         |
|                   | Single Line                      | 18cm x 27cm (152 Pages)                             | 2           |                         |
|                   | Single Line                      | 18cm x 24cm (56 Pages)                              | 8           |                         |
|                   | Drawing File                     |   | 1           |                         |
|                   | Scrapbook                        |   | 1           |                         |





## Class VI Book List (2023-24)

| Sr. No             | Subject                             | Name of the Book                                    | Part        | Publisher               |
|--------------------|-------------------------------------|---|-------------|-------------------------|
| 1                  | English<br>(Literature Reader)      | Honey Suckle  | 6           | NCERT                   |
| 2                  | English<br>(Supplementary Reader)   | A Pact with The Sun                                 | 6           | NCERT                   |
| 3                  | English Grammar                     | Candid Series<br>Practice Papers in English(Revised | 6           | Evergreen               |
| 4                  | Hindi Grammar                       | Nurture Hindi Vyakaran<br>(Gyan Anjan)              | 5           | Dinesh Publication      |
| 5                  | Hindi (Text Book)                   | Basant Part-I                                       | 6           | NCERT                   |
| 6                  | Punjabi                             | Gulmohar Punjabi Path-Pustak                        | 6           | Fortune                 |
| 7                  | Punjabi(Grammar)                    | Gulmohar Punjabi Vyakaran ate Lekh<br>Rachna)       | 6           | Fortune                 |
| 8                  | Maths                               | Mathematics[ R.S.Aggarwal]                          | 6           | Bharati Bhawan          |
| 9                  | Science                             | Revised Learning Science                            | 6           | Cordova<br>Publication  |
| 10                 | Social Studies                      | Viva Social Studies (Revised &<br>Updated)          | 6           | Viva Education          |
| 11                 | Computer                            | ePROMPT(Windows 10 and MS<br>Office 2019)           | 6           | Kips                    |
| 12                 | G.K                                 | Knowledge Quest                                     | 6           | Funshiksha              |
| 13                 | Art & Craft                         | Together with Be An Artist                          | 6           | Rachna Sagar            |
| 14                 | Subject Integrated<br>Activity Book | The Global Goals<br>Be the Change-Student Hand Book | 6           | The Global Goals<br>ARC |
| <b>Notebooks :</b> |                                     | <b>Size</b>   | <b>Qty.</b> |                         |
| Single Line        |                                     | 18cm x 24cm (112 Pages)                             | 8           |                         |
| Single Line        |                                     | 18cm x 27cm (152 Pages)                             | 4           |                         |
| Single Line        |                                     | 18cm x 24cm (56 Pages)                              | 8           |                         |
| Drawing File       |                                     |   | 1           |                         |



# JAI VATIKA PUBLIC SCHOOL, BARNALA

## Class VII Book List (2023-24)

| Sr. No             | Subject                             | Name of the Book   | Part        | Publisher               |
|--------------------|-------------------------------------|--|-------------|-------------------------|
| 1                  | English<br>(Literature Reader)      | Honey Comb   | 7           | NCERT                   |
| 2                  | English<br>(Supplementary Reader)   | An Alien Hand  | 7           | NCERT                   |
| 3                  | English Grammar                     | Candid Series<br>Practice Papers in English (Revised and | 7           | Evergreen               |
| 4                  | Hindi Grammar                       | Nurture Hindi Vyakaran<br>(Gyan Anjan)                   | 6           | Dinesh Publication      |
| 5                  | Hindi (Text Book)                   | Basant Part-II   | 7           | NCERT                   |
| 6                  | Punjabi                             | Gulmohar Punjabi Path-Pustak                             | 7           | Fortune                 |
| 7                  | Punjabi(Grammar)                    | Gulmohar Punjabi Vyakaran ate Lekh<br>Rachna)            | 7           | Fortune                 |
| 8                  | Maths                               | Mathematics[ R.S.Aggarwal]                               | 7           | Bharati Bhawan          |
| 9                  | Science                             | Revised Learning Science                                 | 7           | Cordova<br>Publication  |
| 10                 | Social Studies                      | Viva Social Studies (Revised & Updated)                  | 7           | Viva Education          |
| 11                 | Computer                            | ePROMPT (Windows 10 and MS Office<br>2019)               | 7           | Kips                    |
| 12                 | G.K                                 | Knowledge Quest  | 7           | Funshiksha              |
| 13                 | Art & Craft                         | Together with Be An Artist                               | 7           | Rachna Sagar            |
| 14                 | Subject Integrated<br>Activity Book | The Global Goals<br>Be the Change-Student Hand Book      | 7           | The Global Goals<br>ARC |
| <b>Notebooks :</b> |                                     | <b>Size</b>  | <b>Qty.</b> |                         |
| Single Line        |                                     | 18cm x 24cm (112 Pages)                                  | 8           |                         |
| Single Line        |                                     | 18cm x 27cm (152 Pages)                                  | 4           |                         |
| Single Line        |                                     | 18cm x 24cm (56 Pages)                                   | 8           |                         |
| Drawing File       |                                     |  | 1           |                         |



# JAI VATIKA PUBLIC SCHOOL, BARNALA

## Class VIII Book List (2023-24)

| Sr. No             | Subject                             | Name of the Book  | Part        | Publisher               |
|--------------------|-------------------------------------|---|-------------|-------------------------|
| 1                  | English<br>(Literature Reader)      | Honey Dew   | 8           | NCERT                   |
| 2                  | English<br>(Supplementary Reader)   | IT So Happened  | 8           | NCERT                   |
| 3                  | English Grammar                     | Candid Series<br>Practice Papers in English(Revised and | 8           | Evergreen               |
| 4                  | Hindi Grammar                       | Nurture Hindi Vyakaran<br>(Gyan Anjan)                  | 7           | Dinesh Publication      |
| 5                  | Hindi (Text Book)                   | Basant Part-III   | 8           | NCERT                   |
| 6                  | Punjabi                             | Gulmohar Punjabi Path-Pustak                            | 8           | Fortune                 |
| 7                  | Punjabi(Grammar)                    | Gulmohar Punjabi Vyakaran ate Lekh<br>Rachna)           | 8           | Fortune                 |
| 8                  | Maths                               | Mathematics[ R.S.Aggarwal]                              | 8           | Bharati Bhawan          |
| 9                  | Science                             | Revised Learning Science                                | 8           | Cordova Publication     |
| 10                 | Social Studies                      | Viva Social Studies (Revised & Updated)                 | 8           | Viva Education          |
| 11                 | Computer                            | ePROMPT (Windows 10 and MS Office<br>2019)              | 8           | Kips                    |
| 12                 | G.K                                 | Knowledge Quest   | 8           | Funshiksha              |
| 13                 | Art & Craft                         | Together with Be An Artist                              | 8           | Rachna Sagar            |
| 14                 | Subject Integrated<br>Activity Book | The Global Goals<br>Be the Change-Student Hand Book     | 8           | The Global Goals<br>ARC |
| <b>Notebooks :</b> |                                     | <b>Size</b>   | <b>Qty.</b> |                         |
| Single Line        |                                     | 18cm x 24cm (112 Pages)                                 | 8           |                         |
| Single Line        |                                     | 18cm x 27cm (152 Pages)                                 | 4           |                         |
| Single Line        |                                     | 18cm x 24cm (56 Pages)                                  | 8           |                         |
| Drawing File       |                                     |   | 1           |                         |