



Punjab Fire Services (Barnala)



FIRE SAFETY CERTIFICATE ਫਾਇਰ ਸੇਫਟੀ ਪ੍ਰਮਾਣ ਪੱਤਰ

NOC No **201-104957-Fire/80606**

NOC Type: **Renew**

Dated **02-Jan-2025**

Certified that the **JAI VATIKA PUBLIC SCHOOL** at **JAI VATIKA PUBLIC SCHOOL, THIKRIWALA CHOWK** comprised of **0** basements and **2** (Upper floor) owned/occupied by **JAI VATIKA WELFARE SOCIETY** have compiled with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on **27-Dec-2024** in the presence of **PARVINDER KAUR** (Name of the owner or his representative) and that the building / premises is fit for occupancy group **B** subdivision **1** (As per NBC) for period of **one year** from issue date. Subject to the following conditions.

Issued on **02-Jan-2025** at **Barnala**

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ **JAI VATIKA PUBLIC SCHOOL** ਜੋ ਕਿ **JAI VATIKA PUBLIC SCHOOL, THIKRIWALA CHOWK** ਸਮੇਤ **0** ਬੇਸਮੈਂਟ ਅਤੇ **2** (ਉੱਪਰਲੀ ਮੰਜ਼ਿਲ) ਮਲਕੀਅਤ/ਕਾਬਜ਼ਦਾਰ **JAI VATIKA WELFARE SOCIETY** ਨੂੰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਭਾਵੀ ਅਤੇ ਬਚਾਅ ਦੇ ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਅੱਗ ਬੁਝਾਊ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ **27-Dec-2024** ਮੌਜੂਦਗੀ ਵਿੱਚ **PARVINDER KAUR** (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ ਆਬਾਦੀ ਲਈ ਯੋਗ ਹੈ। Occupancy Group **B** subdivision **1** (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੇ ਪ੍ਰਭਾਵੀ ਸਮੇਂ ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ **02-Jan-2025** ਕਿੱਥੇ **Barnala** .

1. Fire Safety arrangements shall be kept in working condition at all the times.
ਹਰ ਸਮੇਂ ਅੱਗ ਤੋਂ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ / ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।
2. No, alteration/ addition/ change in use of occupancy is allowed.
ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਾਬਜ਼ਕਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।
3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.
ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰਾਂ ਦੀ ਵਰਤੋਂ ਤੋਂ ਰਹਿਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕਾਂ ਨੂੰ ਜਾਣੂੰ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।
4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.
ਫਾਇਰ ਬ੍ਰਿਗੇਡ ਅਧਿਕਾਰੀ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈੱਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇ ਕਰ ਕੋਈ ਕਮੀ ਪਾਈ ਗਈ ਤਾਂ ਬਿਨਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।
5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.

ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਰੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

*** Above Details cannot be used as ownership proof.**

ਉਪਰੋਕਤ ਦਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ।

* This is digitaly created cerificate, no signatue are needed

ਇਹ ਡਿਜੀਟਲੀ (ਕੰਪਿਊਟਰਾਈਜ਼ਡ) ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸਰਟੀਫਿਕੇਟ ਹੈ, ਜਿਸ ਵਿੱਚ ਦਸਤਖਤ ਦੀ ਕੋਈ ਲੋੜ ਨਹੀਂ ਹੈ।

Inspection Report by Fire Officer



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PERFORMA FOR INSPECTION REPORT REGARDING PREVENTION OF FIRE AND SAFETY MEASURES (High rise/multi-storey buildings, hospitals, nursing homes, corporate offices, factories and hazardous storage)		
Date of Inspection: -27/12/2024		
Sr. No.	Details / Checkpoints	Details of the Building / premises / fire safety measures
1	Name of the building / premises (Location / Address)	JAI VATIKA PUBLIC SCHOOL, THIKRIWALA CHOWK, BARNALA
2	Name & Address of the owner with contact no. (s)	BHUSHAN BANSAL (9023800009)
3	Name & Address of the Occupier (s) with contact no. (s)	JAI VATIKA WELFARE SOCIETY through BHUSHAN BANSAL (9023800009)
4	Total area of the premises (m2)	18043
5	Total Covered area (m2)	5258
6	Height of the building from ground level (Mtrs.)	11
7	Number of basements & its area	NA
8	Number of sanctioned floors	Ground + Two Upper Floor
9	Number of actual floors	Ground + Two Upper Floor
10	Parking area (m2)	150
11	Details of surrounding properties a) Front Side b) Left Side c) Right Side d) Back side	AS PER DRAWING
12	Number of Main Gates with size	One
13	Number of fire extinguishers installed in the building on each floor with capacity, type with ISI Marking number and date of manufacturing	ABC- 14 Nos.
14	Detail of Hose reel on each floor indicating size and length of rubber pipe	One Hose reel on each floor
15	Details of wet rises, No. of Landing valve, delivery hose, pipe and hose cabinet on each floor	NA
16	No. of yard hydrant, with detail	NA
17	Whether basement is being used for parking, storage or office. Has the basement sprinkler system? Give all details	NA
18	No. of manual fire alarm installed in the building	NA
19	Details of automatic fire detection system P.A system provided in the building	NA
20	Details of Control Panels	Standard
21	Details of Water storage capacity underground / overhead with size of tank	10 KL OH Tank

22	Detail of fire pumps with head and make a) Main Pump b) Jockey Pump c) Diesel Pump	Electrical Fire Pump at Terrace
23	Position of fire service inlet (2way, 3 way, 4way)	NA
24	No. of stair cases with size	Two
25	No. of lifts and ramps with details of communication system	NA
26	Details of mean of escape	AS PER ESCAPE PLAN
27	Stand by source of power supply with all details of Gen set and location of switch details	DG SET
28	Is building centrally air conditioned? Give details	NO
29	Have all exits and directions of travel in each been sign posted?	YES
30	Do the fire safety measures conform to the norms of NBC?	YES
31	Details of Previous NOC (In renewal cases) (1) Name of the issuing authority (2) Date up to which it is valid.	NOC Type : Renewal

Recommendation of Inspection Officer

1. MAINTAIN FIRE SYSTEM IN WORKING CONDITION.
2. CONDUCT PERIODIC FIRE DRILL & FIRE TRAINING FOR THE STAFF.
3. DO NOT OBSTRUCT FIRE SYSTEM & ESCAPE ROUTES.

	Inspecting officer 
	DesignationFSO



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PUNJAB FIRE SERVICE HEADQUARTERS-CHANDIGARH

1.	Name of the building :- Jai Vatika Public School, Barnala
2.	Address of the building:- Thikriwala Chowk, Sanghera Bye-Pass, Barnala
3.	Name and Address of builder/promoter:- Bansal Architects, B-IX/275, Barnala
4.	Name and Address of owner/occupiers of Individual Flats :- Jai Vatika Welfare Society, Bansal Building, Aggarwal Chowk, Barnala
5.	Plot Area :- 18043.35 Sq.m a. Title b. Land use (in case of residential building Indicate no. of dwelling units) :- No
6.	Covered area (at grade level) :- 5317 Sq.m
7.	Height of the building:- 11.5 mtr
8.	a. Overall height (from grade level) :- 11.5 mtr b. Whether set back areas are conforming to unified building bye-laws 12.4(b):- Yes
9.	a. Number of basements (Please indicate level below grade in each case) b. If basement extends beyond the building line, please indicate the load bearing strength of the roof of basement. c. Area of basement :- No d. Whether any piazza is proposed? If so, details of the level of piazza and ramps etc. be indicated
10.	Number of Floors (including ground floor) :- 3
11.	Occupancy (Use-please mention separately for basement & floors):- Classrooms, Library, Labs, Activity Rooms, Toilets & Office Area.
12.	Covered area of typical floor of bldg. Blocks. :- 1958 Sq.mtr (Main Block), 673 Sq. mtr (Kindergarten Block)
13.	Parking areas (please give details) :- 625 Sq. mtr
14.	Details of surrounding property features :- West: Abhishek Kumar, East: Bant Singh, South: Road, North: Bant Singh
15.	Approach to proposed building, width of the road and connecting roads, if any:- 100 Feet
16.	Please give details of water supply available exclusively for fire fighting. :- Yes
17.	Has wet riser(s) been provided? If so, please indicate the number of risers and internal dia of each. :- No
18.	Has any down comer been provided? If so, please give details. :- Yes, 2 on each floor
19.	Please indicate the present arrangement for replenishment of water for fire fighting. - Water Hydrant & Overhead tank.
20.	Is a public or other water storage facility available nearby? If so, please give the capacity and distance from your building; also please indicate if it is readily accessible. :- Water Channel is nearby the school.
21.	Please give any other information that you can, regarding available of water supply for fire fighting. :- 3 Submersible water pumps, overhead water tanks.
22.	Have internal hydrants been provided if so, please indicate no. of hydrants on each floor including basement(s) and terrace. :- Yes, 2 on each floor
23.	Have first-aid-hose reels been provided? If so, please indicate: a. No. of hose reels on each floor including basement(s) :- 2 b. Bore and length of hose-reel tubing on each reel. :- 30 m each length/solid bore c. Size (bore) and type of nozzle fitted to each hose reel. :- 65 mm diameter of adjustable gallonage. d. Is the hose reel connected directly to the riser or to the hydrant outlet? :- Yes

24.	Has fire hose been provided near each hydrant? If so, please indicate :- Yes a. The type of hoses :- Heavy Duty b. The size (bore) of hoses :- 12 Inch c. The length of each hose :- 30m d. Total number of hoses provided near each hydrant. :- 1
25.	Have branch pipes been provided? If so, please indicate ----- No ----- a. The type of branch pipes b. Size of nozzle fitted to each branch
26.	a. If the basement is used for car parking or storage, has it been sprinkled? :- No ----- b. Whether any cubicals proposed in the basement? If so, the area of each cubical be indicated? ----- No ----- c. Whether segregation/compartimentation of the basement has been provided? If so, please indicate ----- No -----
27.	Is the building equipped with automatic fire detection and alarm system? If so, please indicate: ----- No ----- a. The type of detectors used b. The standard to which the detectors confirm c. The code to which the installation confirms.
28.	Have manual call boxes been installed in the building for raising an alarm in the event of an outbreak of fire? If so, please give details :- ----- No -----
29.	Has public address system been provided between the various floors and the fire control room in entrance lobby? :- Public Address System is available
30.	Has an intercom system been provided between the various floors and the fire control room in entrance of the building? :- Yes, Intercom system is provided
31.	Has a fire control room be provided in the entrance lobby of the building? :- ----- No -----
32.	How many staircases have been provided in the building? Please indicate in each case: a. Width of the stairway :- 10 Feet b. Width of the treads :- 1 Feet c. Height of the rigors :- 6 Inch d. If the treads are of the non-slip type. :- Yes
33.	What is the average occupant load per floor? :- Maximum 200 Persons
34.	How many lifts have been installed in the building? Please indicate in each case. a. The floors between which the lift runs. b. The type of doors fitted to the lift car and at each landing c. Fire resistance rating of lift car and landing doors, if known. d. Floor area of the lift car. e. Loading capacity of the lift car. f. Has communication system been installed in the lift for car? g. Has a Fireman's switch been installed in the lift for grounding it in the event of fire? } No
35.	Have any stationary fire pump(s) been installed for pressurizing the wet riser? If so, please indicate a. The number of pumps :- 3 b. The size of suction and delivery connection of each pump :- Submersible Pump c. The output of each pump. :-

Print

Print Certificate

**Please Download and keep the print of Inspection Report and Owner's Checklist also,
These documents should be produced on demand along with NOC**